

Sam Hirsch  
Acting Assistant Attorney General

**Andrew “Guss” Guarino**

Trial Attorney, Indian Resources Section  
999 18<sup>th</sup> Street, South Terrace, Suite 370  
Denver, Colorado 80202  
Office: 303-844-1343 Fax: 303-844-1350  
E-mail: guss.guarino@usdoj.gov

**David L. Negri**

Trial Attorney, Natural Resources Section  
c/o US Attorney’s Office  
800 Park Blvd., Suite 600  
Boise, Idaho 83712  
Tel: (208) 334-1936; Fax: (208) 334-1414  
E-mail: david.negri@usdoj.gov

Environment and Natural Resources Division  
United States Department of Justice

Attorneys for the United States

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,	)	IN EQUITY NO. C-125-RCJ
	)	Subproceedings: C-125-B
Plaintiff,	)	3:73-CV-00127-RCJ-WGC
	)	
WALKER RIVER PAIUTE TRIBE,	)	
	)	
Plaintiff-Intervenor,	)	<b>UNITED STATES’ CERTIFICATE OF</b>
vs.	)	<b>SERVICE</b>
	)	
WALKER RIVER IRRIGATION DISTRICT,	)	
a corporation, et al.,	)	
	)	
Defendants.	)	
_____	)	

Pursuant to FRCP 5, I hereby certify that on June 17, 2014, the United States electronically filed the “United States’ Motion For Leave to File Excess Pages” (Doc. 2021) and

the “United States’ Response to Motions to Dismiss” (Doc. 2022) with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the email addresses that are registered for this case; and I further certify that on June 18, 2014 the United States mailed, via USPS first class mail, postage prepaid, notice by postcard regarding the filing in this matter of the foregoing documents to the persons who have appeared herein, but who are not represented by counsel, whose names and addresses appear on the list attached hereto as Exhibit “A”.

An example of the backside of the postcards sent, displaying the language of the notice, is attached hereto as Exhibit “B”.

Dated: June 18, 2014

Respectfully submitted,

SAM HIRSCH  
Acting Assistant Attorney General

/s/ Andrew “Guss” Guarino  
Andrew “Guss” Guarino

*Attorney for the United States of America*

#### **CERTIFICATE OF SERVICE**

It is hereby certified that on the 18<sup>th</sup> day of June 2014, service of the foregoing **UNITED STATES’ CERTIFICATE OF SERVICE** was made through the court’s electronic filing and notice system (CM/ECF) to all of the registered participants.

/s/ Andrew “Guss” Guarino  
Andrew “Guss” Guarino